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IMPORTANT FAX DOCUMENT

DATE September 7, 2006

NAME Examiner Avi Gold

COMPANY U.S. Patent and Trademark Office – Group Art Unit 2157

YOUR REF NO. 09/702,094

FAX NUMBER 571-273-8300

INTELLECTUAL PROPERTY ATTORNEYS
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FROM Jason Jackson

OUR REFERENCE NO. 04159.0001U3

OUR FAX NUMBER 678-420-9301

NUMBER OF PAGES 8

Please see attached:

1. Transmittal Letter (2 pages)
2. Notice of Appeal (2 pages)
3. Request for Extension of Time (2 pages)
4. A credit card Form PTO-2038 in the amount of \$760.00 (1 page)

CONFIDENTIALITY NOTE

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**ATTORNEY DOCKET NO. 04159.0001U3
PATENT**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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In re Application of)	
)	
Friedman, <i>et al.</i>)	Art Unit: 2157
)	
Application No. 09/702,094)	Examiner: Avi M. Gold
)	
Filing Date: October 30, 2000)	Confirmation No. 7881
)	
For: "GEO-INTELLIGENT TRAFFIC MANAGER")	

TRANSMITTAL LETTER

Mail Stop Appeal Brief-Patents
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

NEEDLE & ROSENBERG, P.C.
Customer Number 23859

September 7, 2006

Sir:

Transmittal herewith is/are the following in the above-identified application:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Notice of Appeal | <input checked="" type="checkbox"/> Petition to Extend Time |
| <input checked="" type="checkbox"/> Fee as calculated below | <input type="checkbox"/> Supplemental Declaration |
| <input type="checkbox"/> No Additional Fee Required | <input type="checkbox"/> Terminal Disclaimer |
| <input type="checkbox"/> Corrected Drawings | <input type="checkbox"/> Other _____ |

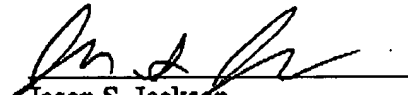
CLAIMS AS AMENDED							
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE		ADDITIONAL FEE
Total Claims					X \$50.00		\$0.00
Independent Claims					X \$200.00		\$0.00
<input type="checkbox"/> First Presentation of a Multiple Dependent Claim					+ \$360.00		\$0.00
EXTENSION FEE	1 st Month \$120 <input type="checkbox"/>	2 nd Month \$450 <input type="checkbox"/>	3 rd Month \$1020 <input checked="" type="checkbox"/>	4 th Month \$1590 <input type="checkbox"/>	5 th Month \$2160 <input type="checkbox"/>		\$1020.00
<input checked="" type="checkbox"/> Reduction by ½ for filing by SMALL ENTITY (Note 37 C.F.R. §1.9, §1.27, §1.28) -							- \$510.00
TOTAL FEE DUE							\$510.00

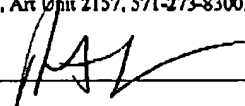
380902

**ATTORNEY DOCKET NO. 04159.0001U3
APPLICATION NO. 09/702,094****Payment:**

- ☐ A check in the amount of \$ _____ is enclosed.
- ☒ Payment by credit card in the amount of \$760.00 for the fees designated below. (Form PTO-2038 enclosed).
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.
- ☐ The Commissioner is authorized to charge our Deposit Account No. 14-0629 in the amount of \$ _____ to cover the above-listed additional fees. A duplicate copy of this transmittal is enclosed.
- ☐ In the event of an overpayment or improper payment of a required fee, the Commissioner is authorized to charge or credit our Deposit Account No. 14-0629 as required to correct the error.

NEEDLE & ROSENBERG, P.C.


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CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. § 1.8	
I hereby certify that this correspondence, including any items indicated as attached or included, is being transmitted via facsimile transmission to: Examiner Avi Gold, Art Unit 2157, 571-273-8300, on the date indicated below.	
 Monick Lewis	<u>9/7/06</u> Date